| 1 | JEREMY J. THOMPSON | | |
|----|---|---|--|
| 2 | Nevada Bar No. 12503 CLARK HILL PLLC | | |
| 3 | 3800 Howard Hughes Parkway, Suite 500 | | |
| 4 | Las Vegas, NV 89169 Tel: (702) 862-8300 | | |
| 5 | Fax: (702) 862-8400 Email: jthompson@clarkhill.com | | |
| 6 | Attorney for Defendant Equifax Information Services LLC | | |
| 7 | | | |
| 8 | UNITED STATES DISTRICT COURT | | |
| 9 | DISTRICT OF NEVADA | | |
| 10 | MONICA EGBERT, |) Case No. 2:19-cv-00483-JAD-VCF | |
| 11 | Plaintiff, | STIPULATION OF EXTENSION OF | |
| 12 | vs. | TIME FOR DEFENDANT EQUIFAX | |
| 13 | EQUIFAX INFORMATION SERVICES LLC; |) INFORMATION SERVICES LLC TO) FILE ANSWER | |
| 14 | TRANS UNION LLC; CENLAR FEDERAL SAVINGS BANK, |) FIRST REQUEST | |
| 15 | · |) | |
| 16 | Defendants. |) | |
| 17 | Defendant Equifax Information Services | LLC ("Equifax") has requested an extension of | |
| 18 | time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has | | |
| 19 | no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND | | |
| 20 | AGREED to by and among counsel, that Defendant Equifax Information Services LLC's time to | | |
| 21 | answer, move or otherwise respond to the Complaint in this action is extended from April 12, | | |
| 22 | 2019 through and including May 17, 2019 . The additional time to respond to the Complaint will | | |
| 23 | facilitate discussions about resolving this case. This stipulation is filed in good faith and not | | |
| 24 | intended to cause delay. | | |
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| 1 | Respectfully submitted the | nis 12 th day of April, 2019. |
|----|--------------------------------|---|
| 2 | | CLARK HILL PLLC |
| 3 | | By: /s/ Jeremy J. Thompson |
| 4 | | Jeremy J. Thompson Nevada Bar No. 12503 |
| 5 | | 3800 Howard Hughes Pkwy, Suite 500 Las Vegas, NV 89169 |
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| 7 | | Fax: (702) 862-8400 Email: jthompson@clarkhill.com |
| 8 | | Attorneys for Defendant Equifax Information |
| 9 | | Services LLC |
| 10 | | No opposition |
| 11 | | /s/ David H. Krieger, Esq. David H. Krieger, Esq. |
| 12 | | Nevada Bar No. 9086 |
| 13 | | HAINES & KRIEGER, LLC 8985 S. Eastern Ave., Suite 350 |
| 14 | | Henderson, NV 89123 |
| 15 | | Phone: (702) 880-5554 FAX: (702) 385-5518 |
| 16 | | Email: dkrieger@hainesandkrieger.com |
| 17 | | Attorneys for Plaintiff |
| 18 | IT IS SO ORDERED: | |
| 19 | Can Back | |
| 20 | United States Magistrate Judge | |
| 21 | DATED: April 12, 2019 | |
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| 1 | CERTIFICATE OF SERVICE | | |
|----------|---|--|--|
| 2 3 | I hereby certify that a true and exact copy of the foregoing has been served this 12 th day of | | |
| 4 | April, via CM/ECF, upon: | | |
| 5 | David H. Krieger, Esq. HAINES & KRIEGER, LLC 8985 S. Eastern Ave., Suite 350 Henderson, NV 89123 | | |
| 6 | | | |
| 7 | Email: dkrieger@hainesandkrieger.com | | |
| 8 | CLARK HILL PLLC | | |
| 9 10 | By: <u>/s/ Jeremy J. Thompson</u> Jeremy J. Thompson | | |
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